S.222

Introduced by Senators Miller, Snelling and Carris

Referred to Committee on

Date:

Subject: Abenaki people; recognition; Vermont commission on Native American affairs

Statement of purpose: This bill proposes to recognize the following tribes as the original Western Abenaki Indian tribes residing in Vermont: the Abenaki Nation of Missisquoi St. Francis Sokoki Band, composed of the Missisquoi, St. Francis, and Sokoki Bands; the Koasek Traditional Band of the Koas Abenaki Nation; the Nulhegan Band of the Abenaki Nation, also known as the Northern Coosuk/Old Philip’s Band; and the ELNU Abenaki Tribe of the Koasek. The bill also proposes to amend the composition of the Vermont commission on Native American affairs, and to adopt the United Nations Declaration on the Rights of Indigenous Peoples.

An act relating to recognition of Abenaki tribes

It is hereby enacted by the General Assembly of the State of Vermont:
Sec. 1. V.S.A. § 852 is amended to read:

§ 852. VERMONT COMMISSION ON NATIVE AMERICAN AFFAIRS

ESTABLISHED; AUTHORITY

(a) In order to recognize the historic and cultural contributions of Native Americans to Vermont, to protect and strengthen their heritage, and to address their needs in state policy, programs, and actions, there is hereby established the Vermont commission on Native American affairs (the “commission”).

(b) The commission shall comprise:

(1) Be composed of the following seven members:

(A) Three members appointed by the Abenaki Nation of Missisquoi, St. Francis Sokoki Band having been composed of the three Missisquoi bands.

(B) One member appointed by the Koasek Traditional Band of the Koas Abenaki Nation.

(C) One member appointed by the Nulhegan Band of the Abenaki Nation.

(D) One member appointed by the ELNU Abenaki Tribe of the Koasek.

(E) One member appointed by the governor for two-year terms other six commission members from a list of candidates compiled by the division for historic preservation. The governor shall appoint a chair from among the
members of the commission. The division shall compile a list of candidates:

based on recommendations from the following:

(1) Recommendations from the Missisquoi Abenaki and other Abenaki
and other Native American regional tribal councils and communities in
Vermont.

(2) Applicants who apply in response to solicitations, publications, and website notification by the division of historical preservation.

(2) Elect a chair and serve for two-year terms.

(c) The commission shall have the authority to assist Native American
tribal councils, organizations, and individuals to:

(1) Secure social services, education, employment opportunities, health
care, housing, and census information.

(2) Permit the creation, display, and sale of Native American arts and
crafts and legally to label them as Abenaki-, Indian-, or Native
American-produced as provided in 18 U.S.C. § 1159(c)(3)(B) and 25 U.S.C.
§ 305e(d)(3)(B).

(3) Receive assistance and support from the federal Indian Arts and
Crafts Board, as provided in 25 U.S.C. § 305 et seq.

(4) Become eligible for federal assistance with educational, housing, and
cultural opportunities.
(5) Establish and continue programs offered through the U.S. Department of Education Office on Indian Education pursuant to Title VII of the Elementary and Secondary Education Act established in 1972 to support educational and cultural efforts of tribal entities that have been either state or federally recognized.

(6) Consult with the Abenaki Nation of Missisquoi, St. Francis Sokoki Band; the Koasek Traditional Band of the Koas Abenaki Nation; the Nulhegan Band of the Abenaki Nation; and the ELNU Abenaki Tribe of the Koasek in determining state policy and programs on issues affecting indigenous peoples within the state of Vermont.

(d) The commission shall meet at least three times a year and at any other times at the request of the chair. The agency of commerce and community development and the department of education shall provide administrative support to the commission.

(e) The commission may seek and receive funding from federal and other sources to assist with its work.

Sec. 2. 1 V.S.A. § 853 is amended to read:

§ 853. RECOGNITION OF ABENAKI PEOPLE

(a) The state of Vermont recognizes the Abenaki people and recognizes all Native American people who reside in Vermont as a minority population.
(b) Recognition of the Native American or Abenaki people provided in subsection (a) of this section shall be for the sole purposes specified in subsection 852(c) of this title and shall not be interpreted to provide any Native American or Abenaki person with any other special rights or privileges that the state does not confer on or grant to other state residents.

(c) This chapter shall not be construed to recognize, create, extend, or form the basis of any right or claim to land or real estate in Vermont for the Abenaki people or any Abenaki individual and shall be construed to confer only those rights specifically described in this chapter.

(d) The state of Vermont adopts the United Nations Declaration on the Rights of Indigenous Peoples, which gives indigenous people the right to self-determination and to freely practice traditions and customs without discrimination.

(e) The state of Vermont recognizes the Abenaki Nation of Missisquoi, St. Francis Sokoki Band, which is composed of the former Missisquoi, St. Francis, and Sokoki Bands; the Koasek Traditional Band of the Koas Abenaki Nation; the Nulhegan Band of the Abenaki Nation, also known as the Northern Coosuk/Old Philip’s Band; and the ELNU Abenaki Tribe of the Koasek as the original sovereign Western Abenaki Indian tribes residing in Vermont.

(f) The Vermont commission on Native American affairs shall recommend to the general assembly that the state of Vermont recognize any tribe not
identified in subsection (e) of this section, provided the tribe demonstrates compliance with all the following:

(1) Has a tribal council, a constitution, and a chief.

(2) Owns land in Vermont or provides historic records that document that the tribe has had an historic presence in Vermont.

(3) Is recognized by other Native American communities.